

RESOLUTION No. 186348

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing 4 TRIPLEX POWER LAWN MOWERS in accordance with Specifications, Bidding Instructions and Requirements on file in the office of the City Clerk bearing Document No. 695871.

APPROVED: EDWARD T. BUTLER, City Attorney

By *d. walsh*
Deputy

Passed and adopted by The Council of The City of San Diego on FEB 15 1966,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
By *Michael O'Brien* Deputy.

RECEIVED
CITY CLERK'S OFFICE
1966 FEB -9 PM 12:06
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Document Number 696011 Filed FEB 14 1966

Resolution Number 186348 Adopted FEB 15 1966