

186354

RESOLUTION No. _____


BE IT RESOLVED by the Council of The City of San Diego as follows:

That the petition contained in Document No. 695538 for the grading and paving of the ALLEY IN BLOCK 154, PACIFIC BEACH, is hereby granted.

That the City Engineer is hereby directed to furnish this Council with a description of the assessment district, and a plat showing the exterior boundaries of the district or lands in said City to be affected and benefited by and to be assessed to pay the costs, damages and expenses for the improvement of the ALLEY IN BLOCK 154, PACIFIC BEACH, by grading, paving and otherwise improving.

Presented by _____

APPROVED: EDWARD T. BUTLER, City Attorney

By 
James S. Milch, Deputy

vl/2-7-66

FEB 15 1966

Passed and adopted by The Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|-----------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen R. Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ivor de Kirby | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Harry F. Scheidle | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Hom | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jack Walsh | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank E. Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

FRANK E. CURRAN

Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER

City Clerk of The City of San Diego, California.

By Meredith A. Burns Deputy.

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| Office of the City Clerk, San Diego, California | | | |
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