

# RESOLUTION No. 186437

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the bid of Recording Center for furnishing the City of San Diego with ONE TAPE RECORDER, TAPE AND SERVICE MANUALS for a total cost of \$1,264.50; terms 1% 20 days, plus sales tax is hereby accepted; and the contract for same is hereby awarded to Recording Center.

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute a contract on behalf of the City with Recording Center for furnishing of said tape recorder, tape and service manuals pursuant to specifications therefor on file in the Office of the Purchasing Agent.

APPROVED: EDWARD T. BUTLER, City Attorney

By *[Signature]*  
Deputy

Passed and adopted by The Council of The City of San Diego on FEB 24 1966,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
City Clerk of The City of San Diego, California.  
By *[Signature]* Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 1966 FEB 18 PM 4: 10  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Document Number <b>696275</b>	Filed <b>FEB 23 1966</b>
Resolution Number <b>186437</b>	Adopted <b>FEB 24 1966</b>

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

By \_\_\_\_\_

Date \_\_\_\_\_, 19 \_\_\_\_\_

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SAN DIEGO, CALIF.

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 1,301.93

Dated February 18, 1966

*Fred W. Lawrence*

Auditor and Comptroller of  
The City of San Diego, Calif.

BY *[Signature]*

Fund 100 Dept./Activity 36.00 Approp. Outlay Cost Acct. \_\_\_\_\_ Object 4540

Purpose One Tape Recorder Tape and Service ~~MANUALS~~ Manuals

Vendor Recording Center

**FEB 24 1966**

**186437**

CERTIFICATE NO. 9332