

# RESOLUTION No. 186460

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the request of Carbonic Refrigeration & Restaurant Supply dba Certified Hotel Equipment Co., dated February 1, 1966, contained in Change Order No. 1, for an extension of 17 days, to wit, be and including February 18, 1966, heretofore filed with the City Clerk of said City as Document No. 696476, in which to complete its contract for equipment, etc., necessary to complete food facilities and food handling equipment in Convention facility at San Diego Centre City Community Concourse, in the City of San Diego, California, and which said contract is contained in Document No. 692441 on file in the office of said City Clerk, be, and the same is hereby approved; and the time of completion under said contract is hereby extended to February 18, 1966.

Presented by T. W. Fisher *WS*

APPROVED: EDWARD T. BUTLER, City Attorney

By Louis M. Wolfshimer  
Louis M. Wolfshimer, Deputy

clh/2/23/66

FEB 24 1966

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
City Clerk of The City of San Diego, California.

By Phillip R. Worrell Deputy.

Office of the City Clerk, San Diego, California			
Document Number	<b>696745</b>	Filed	<b>MAR - 7 1966</b>
Resolution Number	<b>186460</b>	Adopted	<b>FEB 24 1966</b>