

RESOLUTION No. 186469

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the deed of G. A. MAGOFFIN, SR. and ARELETTA C. MAGOFFIN, executed in favor of The City of San Diego, bearing date February 14, 1966, conveying to said City an easement and right of way for street purposes through, over and across a portion of Lot 39, Garden Acres, according to Map thereof No. 1797, as filed in the office of the San Diego County Recorder on July 7, 1924, as more particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated as and for a public street and the same are hereby named FERGUS STREET.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said deed for record in the Office of the Recorder of said San Diego County.

Presented by [Signature]

APPROVED: EDWARD T. BUTLER, City Attorney

By [Signature]
James P. McGowan, Jr., Deputy

gb/2-16-66

FEB 24 1966

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
By [Signature] Deputy.

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Office of the City Clerk, San Diego, California	
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