

RESOLUTION No. 186471

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the deed of OSMONT BUILDING COMPANY, a Partnership, by MONTIDA CORPORATION, executed in favor of The City of San Diego, bearing date February 9, 1966, conveying to said City an easement and right of way for sewer purposes, through, along and across a portion of Lot 1243 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to Map thereof made by James Pascoe in the year 1870, a copy of said Map being filed in the office of the Recorder of said County, and known as Miscellaneous Map No. 36, as more particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said deed for record in the Office of the Recorder of said San Diego County.

Presented by T. W. F. [Signature]

APPROVED: EDWARD T. BUTLER, City Attorney *WB*

By James P. McGowan, Jr. [Signature]
James P. McGowan, Jr., Deputy

gb/2-16-66

Passed and adopted by The Council of The City of San Diego on FEB 24 1966,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
By [Signature] Deputy.

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Office of the City Clerk, San Diego, California			
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