

# RESOLUTION No. 186511

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the expenditure of \$12,850.00 is hereby authorized out of Capital Outlay Fund 245 of The City of San Diego, solely and exclusively for transfer to the funds heretofore set aside and appropriated by Ordinance No. 4948 (New Series) for the purpose of providing matching funds for cooperative storm drain projects.

Presented by T. W. Fisher

APPROVED: EDWARD T. BUTLER, City Attorney *EB*

By James S. Milch, Deputy

Aud. Cert. #9348  
M/2/25/66

MAR 3 - 1966

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN  
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
City Clerk of The City of San Diego, California.  
By  Evelyn L. Worrell  Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 1966 FEB 28 PM 12:04  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Document Number <b>696550</b>	Filed <b>MAR - 2 1966</b>
Resolution Number <b>186511</b>	Adopted <b>MAR 3 - 1966</b>

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 12,850.<sup>00</sup> ✓ 7f.  
~~7,650.00~~ Fund 245 Ordinance 4948

Purpose Additional for Co-op Storm Drain Projects

RECEIVED  
CITY CLERK'S OFFICE  
1966 FEB 28 PM 12:05  
SAN DIEGO, CALIF.

Date February 24, 1966

Frederic W. Lawrence  
Auditor and Comptroller of  
The City of San Diego, Calif.  
BY Stewart J. Lawrence

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ \_\_\_\_\_

Dated \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY \_\_\_\_\_

Fund \_\_\_\_\_ Dept./Activity \_\_\_\_\_ Approp. \_\_\_\_\_ Cost Acct. \_\_\_\_\_ Object \_\_\_\_\_

Purpose \_\_\_\_\_

Vendor \_\_\_\_\_

MAR 3 - 1966  
186511

CERTIFICATE NO. 9348