

# RESOLUTION No. 186520

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the City Manager is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, a contract with SUNSET INTERNATIONAL PETROLEUM CORPORATION, a Delaware corporation, for the installation and completion of certain public improvements in the subdivision to be known as DEL CERRO TERRACE UNIT NO. 3

Presented by \_\_\_\_\_

APPROVED: EDWARD T. BUTLER, City Attorney

By Alex Harper  
Alex Harper, Deputy

AH:tp  
1-18-66

Passed and adopted by The Council of The City of San Diego on MAR 3 - 1966,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED  
 CITY CLERK'S OFFICE  
 1966 FEB 28 PM 12:39  
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AUTHENTICATED BY:

FRANK E. CURRAN  
 Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER  
 City Clerk of The City of San Diego, California.

By Connelyn K. Worsell Deputy.

Office of the City Clerk, San Diego, California			
Document Number	<b>696542</b>	Filed	<b>MAR -2 1966</b>
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