

RESOLUTION No. 189691

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Lease Agreement with ALFONSO L. ABREGO and/or DONALD ABREGO, dba PRESIDIO HILLS PUBLIC GOLF COURSE, as Lessee, leasing portions of Blocks 410, 411, 424 and 425 of Old San Diego, for a term of five (5) years ending February 27, 1972, at a rental of \$280.00 per month or 10% of the monthly gross income, whichever amount is greater, for the purpose of the operation and maintenance of an 18-hole pitch and putt golf course, driving range, pro-shop, and snack bar, and the right to give golf instruction, under the terms and conditions set forth in the form of Lease Agreement, on file in the office of the City Clerk as Document No. 709018.

APPROVED: EDWARD T. BUTLER, City Attorney

By *James P. McGowan, Jr.*
James P. McGowan, Jr., Deputy

rb/2-20-67

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1967 FEB 27 PM 12:11
SAN DIEGO, CALIF.

Passed and adopted by The Council of The City of San Diego on MAR 2 1967,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor deKirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By *Helen L. Stephens*, Deputy.

Office of the City Clerk, San Diego, California			
Document Number	708899	Filed	FEB 28 1967
Resolution Number	189691	Adopted	MAR 2 1967