

RESOLUTION NUMBER R- 313769

DATE OF FINAL PASSAGE NOV 05 2021

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE CITY OF SAN DIEGO TO PARTICIPATE IN THE STATE OF CALIFORNIA'S RENTAL ASSISTANCE PROGRAM ROUND 2 IN ACCORDANCE WITH THE AMERICAN RESCUE PLAN ACT, RELATED FEDERAL GUIDANCE, AND ASSEMBLY BILL 832.

WHEREAS, on December 27, 2020, in response to the ongoing COVID-19 pandemic, the federal Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (Public Law 116-260) was passed, establishing the federal emergency rental assistance program and providing \$25 billion in coronavirus relief funds for emergency rental assistance for state, local and tribal governments, including \$2.6 billion for the State of California (State), and \$42,333,563 allocated directly to the City of San Diego (City) from the United States Department of the Treasury (Treasury); and

WHEREAS, on February 22, 2021, the Council of the City of San Diego (City Council) pursuant to City Council Resolution R-313439, and the Housing Authority of the City of San Diego (Housing Authority) pursuant to Housing Authority Resolution HA-1900, authorized the City's COVID-19 Housing Stability Assistance Program (HSAP), which provides rental assistance or utility assistance, or both, to low income households experiencing financial hardship due to the ongoing COVID-19 pandemic; and

WHEREAS, the City received an additional \$44,877,753.57 in coronavirus relief funds for HSAP from the State as block grant funds, in accordance with Senate Bill (SB) 91; and

WHEREAS, on March 11, 2021, the federal American Rescue Plan Act (ARPA) was enacted, providing a second round of funding for emergency rental assistance, including \$54,539,063.20 in federal funds directly to the City; and

WHEREAS, on June 28, 2021, California Governor Gavin Newsom signed Assembly Bill (AB) 832 into law, providing for the “State Rental Assistance Program – Round 2” with ARPA funds, and changes to the rental assistance program guidelines, including allowing HSAP to pay one hundred percent (100%) of past due and prospective rent for qualifying households affected by the Covid-19 pandemic; and

WHEREAS, the City was allocated \$39,712,779.17 in State Rental Assistance Program – Round 2 funds, and on October 5, 2021, the City Council adopted Resolution R-313732, approving the acceptance, allocation and transfer of these funds for HSAP; and

WHEREAS, on October 8, 2021, the California Department of Housing and Community Development (HCD) requested that the City submit a resolution to clarify that the City has authority to enter into the standard agreement with the State (Standard Agreement) to participate in the State Rental Assistance Program – Round 2, in accordance with the ARPA, related federal guidance, and AB 832; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. The Mayor, or designee, is authorized and directed to sign the Standard Agreement and any other required documents to participate in the State Rental Assistance Program – Round 2 in accordance with the ARPA, related federal guidance, and AB 832, and to

take any other actions necessary or appropriate to participate in the State Rental Assistance Program – Round 2 and secure funds from HCD.

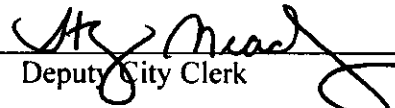
APPROVED: MARA W. ELLIOTT, City Attorney

By /s/ Marguerite E. Middaugh
Marguerite E. Middaugh
Deputy City Attorney

MEM:jdf
10/27/2021
Or.Dept: Economic Dev't.
Doc. No.: 2799936

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of NOV 02 2021.

ELIZABETH S. MALAND
City Clerk

By 
Deputy City Clerk

Approved: 11/3/21
(date)


TODD GLORIA, Mayor

Vetoed: _____
(date)

TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on NOV 02 2021, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Montgomery Steppe	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Cate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage NOV 05 2021.

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA
Mayor of The City of San Diego, California.

(Seal)

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

By *Shy Brad*, Deputy

Office of the City Clerk, San Diego, California
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