

RESOLUTION NUMBER R- 314960

DATE OF FINAL PASSAGE JUN 12 2023

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING AN AGREEMENT BETWEEN THE CITY AND THE SAN DIEGO METROPOLITAN TRANSIT SYSTEM TO PROVIDE TRANSIT PASSES TO THE CITY'S WORKFORCE.

WHEREAS, as noted in the City of San Diego's (City) 2022 Climate Action Plan, vehicles are the single largest source of greenhouse gas (GHG) emissions in San Diego and more than two-thirds of smog-forming emissions in San Diego County are generated from mobile sources; and

WHEREAS, in an effort to further the Climate Action Plan's goal to shift away from a car-centric transportation system, support a loading priority for our roadways, and reduce GHG emissions, the City proposes to offer its workforce, including employees, elected officials, interns, and volunteers, with a free Universal Pass (U-Pass) through the San Diego Metropolitan Transit System (MTS). The U-Pass includes all MTS fixed-route services, including the Regional Rapid Express commuter services; and

WHEREAS, the U-Pass is part of the City's Transportation Alternatives Program (TAP). TAP incentivizes and encourages participants to utilize mass transit and van pools as their primary mode of transportation to and from work; and

WHEREAS, the City currently subsidizes MTS fixed-route services in accordance with the Memoranda of Understanding with the City's six recognized employee organizations, and for unrepresented employees, interns, volunteers and elected officers consistent with the Salary Ordinance; and

WHEREAS, the proposed contract with MTS is for a five-year term beginning July 1, 2023 through June 30, 2028, in an amount not to exceed \$1,200,000 per fiscal year (U-Pass Program Agreement), contingent upon the adoption of the annual Appropriation Ordinance for the applicable fiscal year; and

WHEREAS, the terms and conditions of the contract are set forth in the U-Pass Program Agreement on file in the Office of the City Clerk as Document No. RR- **314960** ; and

WHEREAS, the Office of the City Attorney has drafted this resolution based on the information provided by City staff, including information provided by affected third parties and verified by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT RESOLVED, by the City Council of the City of San Diego, that the Mayor, or designee, is authorized to execute the U-Pass Program Agreement between the City and MTS for a five-year term from July 1, 2023 through June 30, 2028, on file in the Office of the City Clerk as Document No. RR- **314960** .

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to expend an amount not to exceed \$1,200,000 per fiscal year of the U-Pass Program Agreement, contingent upon the adoption of the annual Appropriation Ordinance for the applicable fiscal year.

APPROVED: MARA W. ELLIOTT, City Attorney

By  \_\_\_\_\_  
Miguel Merrell  
Deputy City Attorney

MM:jvg  
May 23, 2023  
Or.Dept: Risk Department  
Doc. No. 3314355

I certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of JUN 06 2023.

DIANA J.S. FUENTES  
City Clerk

By Connie Patterson  
Deputy City Clerk

Approved: 6/12/23  
(date)

Todd Gloria  
TODD GLORIA, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
TODD GLORIA, Mayor

Passed by the Council of The City of San Diego on JUN 0 6 2023, by the following vote:

Councilmembers	Yeas	Nays	Not Present	Recused
Joe LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jennifer Campbell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Stephen Whitburn	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monica Montgomery Steppe	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marni von Wilpert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kent Lee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Raul A. Campillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vivian Moreno	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sean Elo-Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage JUN 1 2 2023.

(Please note: When a resolution is approved by the Mayor, the date of final passage is the date the approved resolution was returned to the Office of the City Clerk.)

AUTHENTICATED BY:

TODD GLORIA  
Mayor of The City of San Diego, California.

(Seal)

DIANA J.S. FUENTES  
City Clerk of The City of San Diego, California.

By Connie Patterson Deputy

Office of the City Clerk, San Diego, California  
Resolution Number R- **314960**